

Check # 10158

19-WC-005722

State of Wisconsin
Department of Natural Resources
PO Box 7921, Madison WI 53707-7921
dnr.wi.gov

Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 3/13)

Page 1 of 2

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR - Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information

Applicant Name: First MI Last <i>Norbert John Burch</i>				Co-Applicant Name: First MI Last			
Address <i>29787 Hwy Z</i>				Address			
City <i>Kendall</i>		State <i>Wis</i>	ZIP Code <i>54638</i>	City		State	ZIP Code
Phone Number <i>(608) 463-7220</i>		Social Security No./ Fed. Employer ID No. <i>[REDACTED]</i>		Phone Number		Social Security No./ Fed. Employer ID No.	

Project Information

Business Name (if any) <i>None</i>				Waterway Name <i>None</i>			
Address <i>29787 Hwy Z</i>				Water Source (identify as gallons per minute, gpm)			
<input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of <i>Wellington</i> County <i>Monroe</i>				<input checked="" type="radio"/> Spring <i>450</i>	Well	Stream	City Water
Fire Number (if applicable) <i>29787</i>				Is there a discharge to a water of the state? <input checked="" type="radio"/> Yes <input type="radio"/> No			
1/4 1/4 <i>NW</i> 1/4 <i>SE</i> <i>SE SE SW SW</i>		Section <i>27</i>	Township <i>Wellington</i>	Range <i>1</i>	If Yes, Indicate: <input checked="" type="checkbox"/> Waterway <input type="checkbox"/> Wetland		Discharge (gpm) <i>4600</i>

Project Description

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

- ☒ **NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
- ☐ **Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
- ☐ **Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

1 pond 170 foot long 20 foot to 60 foot wide

Business Purpose: Activities engaged in. (select all that apply)

- | | | |
|--|---|--|
| <input type="checkbox"/> Distributor | <input type="checkbox"/> Processor, On-Site | <input type="checkbox"/> Public Fee Fishing |
| <input type="checkbox"/> Hatchery | <input type="checkbox"/> Grower | <input type="checkbox"/> Raising Fish For Stocking |
| <input type="checkbox"/> Raising Bait For Sale | <input checked="" type="checkbox"/> Private, Personal Fishing | <input type="checkbox"/> Raising Fish to Directly Market for Human Consumption |
| <input type="checkbox"/> Other - Specify: | | |

1. What type of pesticides do you currently use or plan to use?

None

2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state? ☒ Yes ☐ No

3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?

☐ Yes ☒ No If yes, describe:

Burch
Applicant Last Name

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Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass						Bluegill					
Largemouth						Crappie					
Bass						Perch					
Smallmouth						Pumpkinseed					
Bullhead						Sunfish					
Muskellunge						Tilapia					
Northern Pike						Brook Trout					
Walleye						Brown Trout					
Chubs						Lake Trout					
Minnows						Rainbow Trout		25	10	10	10
Shiners						Other (List):					
Suckers											
Atlantic Salmon											
Chinook Salmon											
Coho Salmon											

Attachments (Provide all of the following)

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

Type of Permit and Fees

- ☐ Transfer of NR 19 Permit - \$100 fee
- ☐ Initial NR 19 Permit - \$ 500 fee
- ☒ NR 19 Permit Renewal- \$50 fee.

Make check or money order payable to the Department of Natural Resources (DNR)

Total Fees Enclosed:

50.00

50.00

Application Certification

Signature of Authorized Representative

Date Signed

Marbet John Burch

5-17-2013

Received By

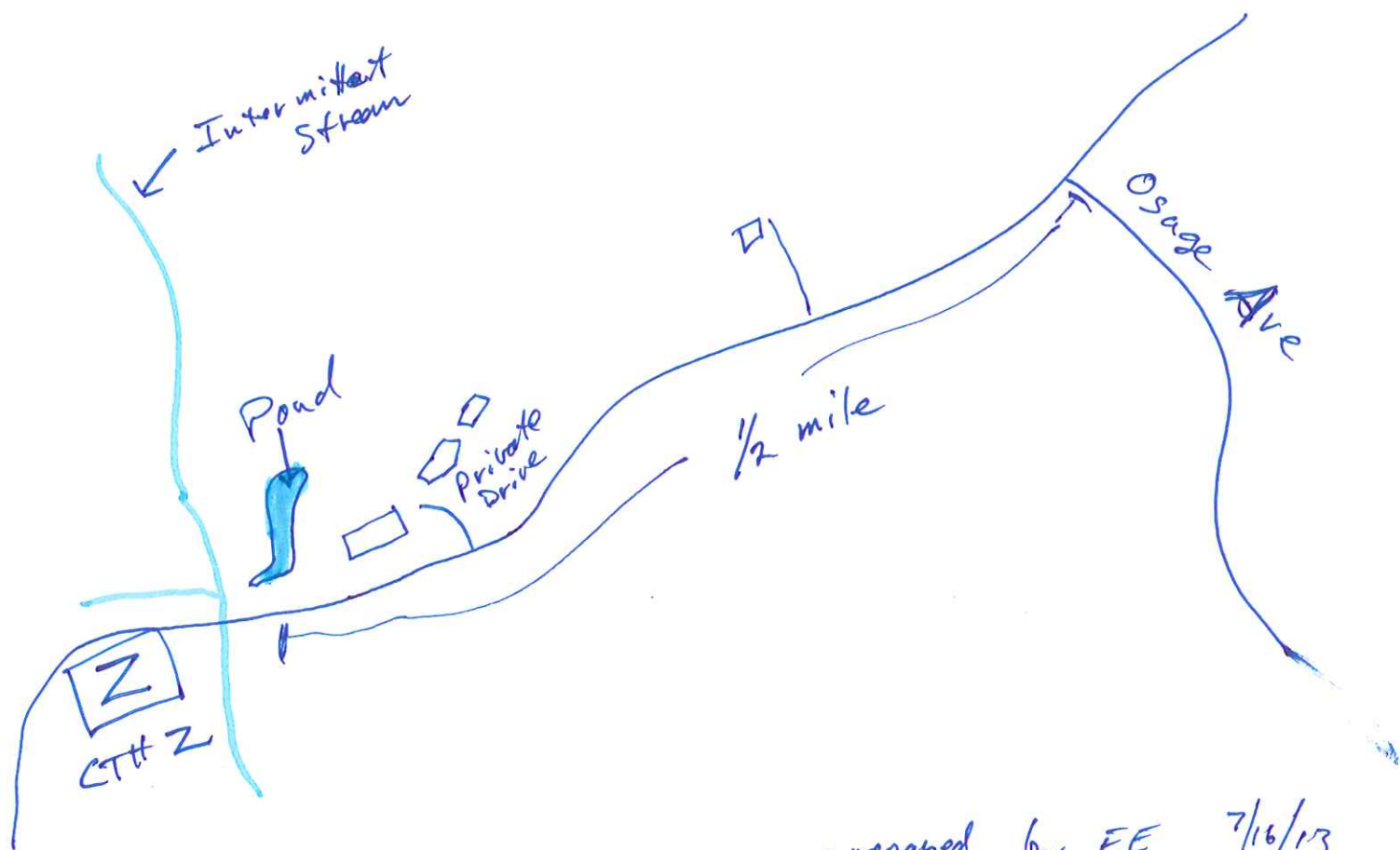
Leave Blank – DNR Use Only

Date Received

DNR Docket Number

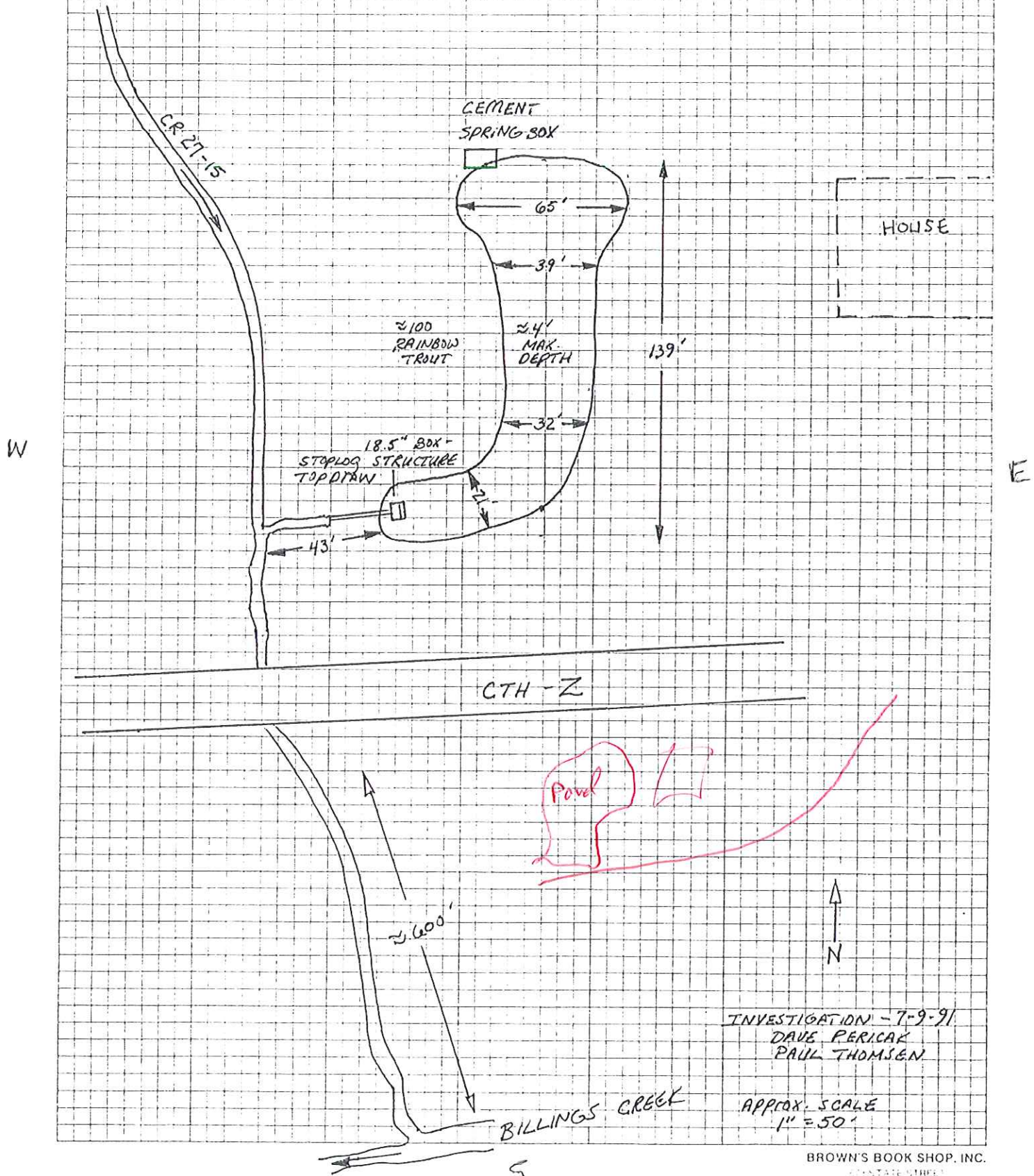
Application Date

Monroe Co.



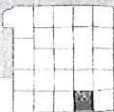
map prepared by EE 7/16/13

NORBERT J. BURCH.
BOX 105
KENDALLWI 54638
SE 1/4 SW 1/4 S. 27 T. 15N R. 1W
MONROE CO.



INVESTIGATION - 7-9-91
DAVE PERICAK
PAUL THOMSEN

APPROX. SCALE
1" = 50'

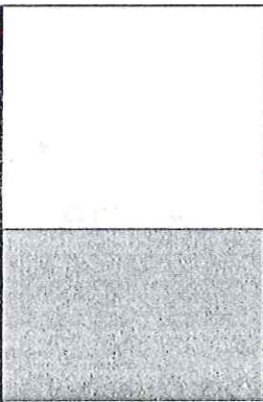
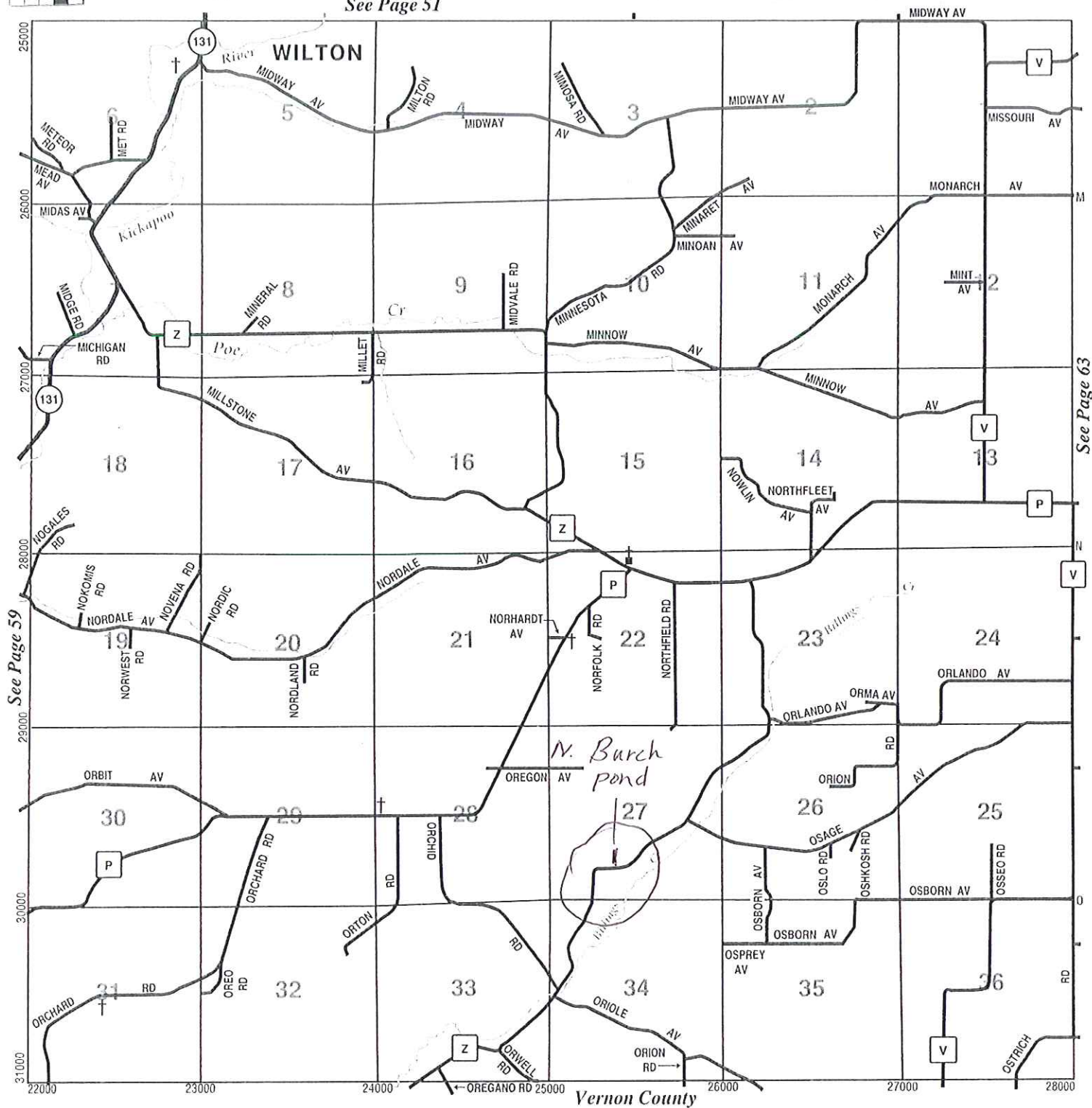


25. Wellington

©2005 cloud cartographics, inc. st. cloud, mn 56301

T.15N. - R.1W.

See Page 51



for more 4H
information:
(608) 372 - 8722
or (608) 269 - 8722



monroe.uwex.edu/



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 01, 2013
Expires: March 31, 2014
Statute: 95.60

Registration Number: 112236-AQ

Fish Farm Registration

Legal Name:

Norbert Burch

Business Location:

29787 County Road Z Kendall WI 54638

Doing Business As:

Norbert Burch

Livestock Premises Code(s): 004G3ZR

Type 1 Fish Farm

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law.

DMS-BIT-06B (03/19/10)

Remove this card and carry as identification.

bits-16.qxd (rev.03/12)

**NORBERT BURCH
29787 COUNTY ROAD Z
KENDALL WI 54638**



Wisconsin Department of
Agriculture, Trade and Consumer Protection

Fish Farm Registration Type 1 Fish Farm

Norbert Burch

Registration Number:
112236-AQ

Expiration Date:
March 31, 2014

29787 County Road Z Kendall WI 54638

DATCP Contact : (608) 224-4887



Number Date
Number Date
Number 62132 Date 7-29-77 (MARVIN - KAUS)

ABSTRACT OF TITLE

TO

The following real estate in Monroe County, State of Wisconsin,

The West One-half of the Southeast Quarter ($W\frac{1}{2}$ of $SE\frac{1}{4}$);

The East One-half of the Southwest Quarter ($E\frac{1}{2}$ of $SW\frac{1}{4}$);

A part of the Southwest Quarter of the Southwest Quarter ($SW\frac{1}{4}$ of $SW\frac{1}{4}$), described as follows: Commencing at the NE corner of said forty, thence West 45 rods, thence Southeasterly to a point 35 rods West of the SE corner of said forty, thence East to the SE corner thereof, thence North to the place of beginning;

All in Section Twenty-seven (27);

The Northeast Quarter ($NE\frac{1}{4}$);

And the North One-half of the Northwest Quarter ($N\frac{1}{2}$ of $NW\frac{1}{4}$);

All in Section Thirty-four (34);

All being in Township Fifteen (15) North, Range One (1) West, Town of Wellington.

Except lands used for highway purposes.

Monroe County Abstract Co.

Sparta, Wisconsin



101.5



T.B.M. - Elev. 100.00 Top of bolt
NE corner of bridge deck.

Pond Surface Area: 0.11 Acres
Max. " " : 0.13 Acres
Drainage Area: For Pond.
North & East of Pond 13.8 Acres

Scale: 1" = 20'

SITE MAP-DUG POND

8.7

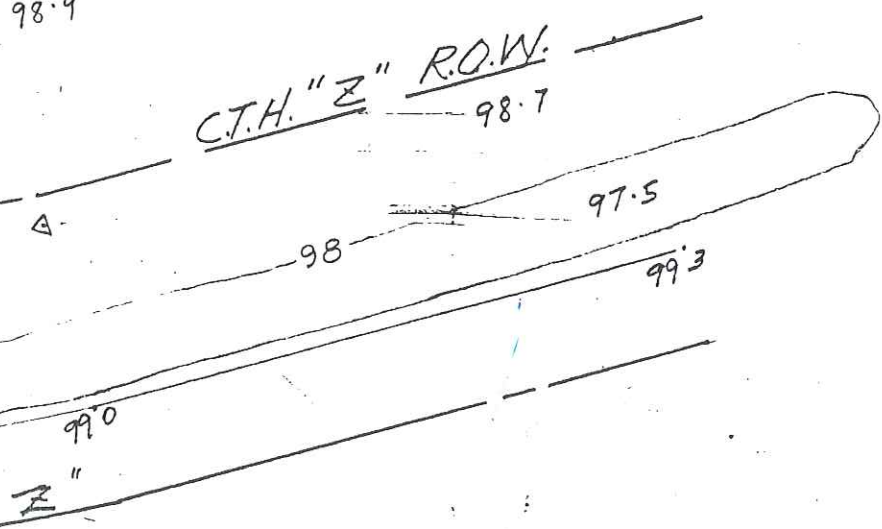
Pond bank



Paul W. Chafer
Registered Land Surveyor
Route 1, Box 83
Lone Rock, Wi. 53556

98.9

C.T.H. "Z" R.O.W.



Norbert Burch
Box 105
Kendall, Wisconsin 54638

Spring Box
5' x 8'

